

Free Range Pastor

Hey there and welcome everybody. This is Tavo D'Arcy. We are putting on a new leg of the journey and we are so grateful.

Right now we've been in this wonderful download of revelation and just getting things back on track that were lost in the former move toward the end, really from the late 90s on. I just had never been around, I guess, the start of what is now mostly the spirit-filled tongue-talking world of Charismatic, and I was one. I was not a junior ministry, but compared to what I am now, I was.

I just didn't know. We identify with the common people, the real true Christian, and we address it to ministry, but anyone else is welcome and valued because we understand there is a lot of disrespect out in the rank and file and certain clubby type ministers against the normal people, and we want to be here for you. So I'm a pastor, an overseer pastor, work founder, and we have a lot to say, but we're here not to give the traditional, you know, covering.

We will prayer cover. That's the only kind of covering in the Bible. I was raised by mature saints, father, senior pastor, but they weren't into any of this rigmarole hogwash about submission, and I mean, we're for everyone being in an order of respectful James 3:17 character relationships.

That's what we're teaching, but it wasn't authoritarian, and so I come from the expectation in my own life that when you go from being, let's say, a former Southern Baptist, where it's respectful, it's a democracy, people want to go to church, but it's not like watched to see that you are not a member. That was like a surprise and a shock, and I was also going through some really hard times in my private life of great emotional abuse, great cursing me out in the private life of my life. It was very tough trying to raise and be normal, but because I do know the Lord really well, and I am pretty sociable, it did affect that because I thought I didn't know about control, being controlled, and so we have can help with empathy, but how to survive it, because once you get out, when the Lord leads a way out, it lasts, so we watched our own heart here, its dysfunction, and I felt like as a prophecy, and I'm gonna be teaching on prophecy at our Tevo Teaching Centers, hopefully on land, but if not, we're content where we are.

We love the respect of just being online. The other part is that we are making our way to get out there, and we have two locations. I love and respect this area God has sent me.

I value it. It is very diverse. It is very, to me, calm.

It's been much more functional and quality for myself, not looking, unless you go to certain groups with certain doctrine, looking down on the woman, or I hadn't, listen, nobody in my realm of experience until I got maybe toward the TV ministry side of things, which was, you know, before I got up here, so we can recognize it. We can help you, but we're teaching on what is a new natural. You don't have to be normal.

What is normal, so anything I say and put out there, which is today Psalm 132 and the beatitude of Christ, blessed are the pure in heart, they shall see God. Hallelujah. So we want to do that, but we want to know that we really want to be friends with all colors and kinds of people, all walks of life, because Christ modeled real respect, and he modeled family.

He went to Christian, Christian community, not to be crazy, not to be outlandish, but to also be natural in relationships, and that's it. So I find myself talking from this point of view to give everyone the opportunity to do the same. I call it the Acts 17 Barista Fellowship Realm, which is Pauline.

It's the middle verse of the whole New Testament, and I was living it by the Spirit of the Lord, instructed to do it starting in Dallas in 2000, I guess, 17, because I am a writer's writer, and I can be a hermit and very contented and joyful because I hang out with the Father, Son, and Holy Spirit. I don't ever feel lonely, basically, but you know you got to be normal. So the Lord led me to go to a chain restaurant, chain coffee chain, and I thought, man, this is so different down there.

The quality of respect, the quality of everyone's equal. There's none of this judging and saying, yeah, we're watching to see how many times you go and skip coffee shops to go and, you know, see if you're gonna hang out. You're not in a, you know, submitted.

That was the key. Listen, it got me fired up because I had never been around. I'll be honest, I'd grown around with respect.

I guess it's polite. My family, at least extended family, were ministers, teachers, and trainers, and not biased, not racist. I just grew up there.

Everybody was MYOB, mind your own business, but God's people. Listen, I'm teaching to God's people. These were not people that were not my color, basically, either.

They were not the ones that were not my color. Get along. They were respectful, still are.

So are the ones up here of all colors up here, thankfully. That's why I feel contented, happier. All right.

One of the things I do have in a relational sense, in a worship ministry, prophet sense, I have joy. I'm here to bring joy and to teach on the offices, but we're doing that, and it's slow because there's a huge revelation download. Huge.

And that's why I do go through some buffeting. So we are being sent, and we're being sent to teach people how not to be controlled, as well as who not to control either. No totalitarian subculture underlying your kind of Christian choice and ministry.

So let's do this. We're starting again. I also have a series, because I am a nerd at heart, a nerd at heart, and we're getting it up there finally.

I have a couple of new teaching sites, plus the old ones are filled, tons of them. And we're teaching Psalm 118 doctrines for a new day without all the legalism, more loving. It's realistic.

It's pragmatic, put on the ground. And we've gone up a level where we're just sort of ready, but we don't want to take on a lot of people. We just say that if you want to be sent, that is our method.

Either don't come, because you don't join here. You don't want to join. We want you to be free to have your own movement, have your own work, go where you're supposed to go, and then lead.

And then when you need a time of stress relief or ask questions, we're here and available. So I'm putting up things. My main site is tavocreativeleadership.com, but I find myself growing.

There's the pastor site. The pastor site is chock full. thepastorsite.com. I'm going to move that over to have more training portals on tavo, excuse me, ifmleadership.org, which will have series and courses.

And then later in 2026, which will be 50 years of me being called to study and surf and pray for and be around and learn these doctrines and the hearts of the people. And then when I say that, I have to say, I have to prequal that God has to check my heart. He has to check me all this time.

If I give a word, I've lived it or I'm living it. So I have to be very careful how I say it. And I want to be, because that's right.

All right. The issue is I found that I didn't know until hindsight that I did grow up controlled a lot, not by my daddy, not by my grandmother, not by my aunt, but my mama, who loved me so much. And I respect her.

I loved her, but I just didn't know. Wow. If you're the firstborn, you know, we practice on the firstborn.

But I didn't know that I was raised, I guess, not cruelly because she was fun, but just like overwatched micromanaging. And that's what I try not to do. I've made a, maybe I've gone to the fault of not micromanaging, not want to take people on.

I don't want to be your mama. I don't want to be your mama. I'll be a mom, like a mom and joyful, emotionally healthy.

But I learned that when you're dealing with the human race, that you have to very, I have to be very careful. I don't take on because people are narcissists a lot. People are really out there that a giant professional strength quality.

And I do have that quality, but I'd rather be a natural, all colors, all races, real people to grow this kind of unusual ministry to stretch out the tent pegs and build as the Lord says. Now

building, does that mean we want to have, have to have this big building? Not at all. We're talking about spiritually having influence to resurrect what is the dry bones and part of a lot of movements, mainly charismatic, where it's gotten to be witchcraft and thought police.

And because I am a prophet, perceiver, discerner, you know, apostle, God allowed me to have that gift to sort of know when it's coming at me. So we're praying for them, but we're not praying against them. And that is the fault side of this prophet stuff going on is the praying against the witchcraft of false teaching, but accepted, entitled to do it.

And I do not do that. So this is where we're teaching de-spookifying the spirit of prophecy, making it one foot on the ground, one eye open, at least to say, what is reality? And who are the people? Am I being nice to them? Or is it my cult? See, this is it. You've got a lot more going on these days.

And we're saying we're reforming, not against charismatic movement, certain kinds, not the remnant, because they're out in the field. And when you want to have a local church that you get to go to, you get to go to, then you have to fight that. The witchcraft, the warfare, the who are you under, all the people are, there's an ether, they're immersed in the ether of this subculture.

And this is why we're speaking for the individual to hear God. We are not competing, comparing. No, we are for the people.

It's the false teaching and false authority and occult control. We are not going to play around with. It's playtime in ministry.

God's going to judge it and bring it down if they're not careful. So, to the natural, I guess, blessed are the weak. I'm not weak, but I just didn't know, because when you're assailed from every side, from your private life to your public life, and you have things going on that are coming at you that are not for you, and that was the situation, you may look like you're not shining and special and whatever they need, but that's okay.

We're supposed to be for the Lord. It's about Him. It's about Jesus, who is Isaiah 53, not just Solomon.

The portrait of Christ, the suffering saint, who was disfigured. Paul looked weak. He had a weeping eye.

He was buffered. So were we. Not a problem.

We're only passing through, but we can tell you God's going to judge. He's got to judge it for the normal people to know about the book of Acts. He's got to judge it and bring judgment to whatever this is.

I won't name and accuse people, but I'll teach on wealth. See, this is it. You've got to have your

joy to do this job, and it's the joy of the Lord that is my strength.

Because I came from a non-weirdo background, sort of educated, but contented, and real quality, normal, natural people, then it gives me the perspective that, hey, there are a lot of them still left. Let's go for it. Everybody rise that culture up, a black, white, brown, mixed.

I don't care. We want you to see God, you to hear from God. So with that said, that pronouncement, I'm going to say I had today, I had in my heart to tell you about the series I did of six, at least six.

It's on my testimony, and it would be under the, I'm going to put it up there on the iffmleadership.org, and it's on thepastorsite.com. But it's going to be my six-part testimony, not really a lot about me, but about David on the battlefield of pioneering a place, a habitation for the Lord. It's Psalm 132, and that is one, has been one of my major go-to psalms privately with the Lord, walking this out, enduring long-suffering, making accomplished, making setbacks, and we're here to say we're friends with God, and we're friends with people, but we have such joy, but we haven't done, we have not arrived. In fact, that's the issue.

God doesn't want me to arrive. He doesn't want you to arrive. He wants Him to arrive on us, to collectively, and that's why I teach like this, from the safety of the habitation that is for everybody that needs it, the presence, peace, power, joy of the Holy Spirit and the Lord Jesus Christ wherever you are.

He's portable, and then you can bring your portability to fellowship with more saints, which I always do, right? So Psalm 132 is the David who is not always famous. He was not King David all along. He was fighting for his life, escaping from the oppression of the Saul spirit, the oppressed, dysfunctional personality, which is in the United States, is what brought me to teach like this.

I was not aware of it. I had never figured it would be in Christian people or in ministry or in family. I had never been around it.

Therefore, it caught me off guard. Now, a lot of you, many of you, maybe most of you, have been through it all your life. I didn't.

It was God's grace. I was raised, I guess, by grace, not fault. I was put in a petri dish of protection of respect and love for my family, from their families.

Just many Christians in our family, you know, are wise, but not famous, but wise. And I thought, oh, that's how a Christian is. Oh, yeah.

You don't know what they, this is why I have compassion and why I get like this. You don't know how they have suffered before you met them. Their backstory, many of them have been raised cruel, savagely.

Then they got saved. Then they got tongue talking. And then they thought, I can be the next famous minister.

And see, that's it at the lower ranks. And some of the middle and upper ranks are like that. We don't want you to feel bad about this.

The devil did it. You couldn't help if you were raised crapology, crappy or poor, but you can work on it because that is your testimony. And see, I wasn't raised like that.

I was valued. You can't help it. I couldn't help it if I was raised nice back then, you know.

But then I met people who had been through, who had great gifts, wonderful people, but double natures. They'd never really gone to get saved or get whole or healing or repent from their anger and their abuse before I met them. And this is who I have had a stream of meeting.

I don't say my mother was raised abused at all. No, she was not mean like that, but she had her power. And as you know, two leaders in the house, I guess, but I wasn't trying to lead.

I was just trying to be the whatever, whoever my identity was. So my identity, that's part of the journey is saying, who are we without the person, without the parent, without the father, without the mother, yet we have good references, good role models, and some don't. So all I want to be is here for you.

If you need it, I'm here. I don't have to have you under me. I don't have to have you owned by me as property because that is what I found in the patriarchal wealth control.

Now we respect men. I've already defined it. We are for men.

We want godly men. Go up and lead. Please do.

Then we don't have to. I'm really godly content, but we have to now. It's so unusual out there and it's so different.

A lot of women have to lead. And also ladies, if you're a Deborah, which is this, a Deborah type office of Genesis judges, then she was married to Lapidus. So a Deborah, if you ever get married, you got to hold out for your Lapidus, one who can stand it, one who is sent to make you feel like you're not taking the whole weight of every part of the authority journey and that you can find the right one who is your complement and you complement him.

That's what I want to say. We teach on marriage and family, Adam and Eve. We go back to when before people were born and get over it.

Let's tell God. I go back to Adam and Eve in the garden when God knew that Adam had sinned, the firstborn son whom he told privately in the garden, don't eat that tree. And then Eve was not formed yet.

So he held Adam accountable in Genesis 3. We go back to a lot of that because there is a lot of craziness out there. There's a lot of cantankerous out there. And I'm just talking to the ones I mentioned, the ones that we're reforming.

And I'm looking on me. I used to be charismatic and I'm for them. There are a lot of good remnant here and there.

But when you get into the subculture, a lot of it is kings and queens, kings and queens. We're here. We know more.

We are here. We want to be the next. It's ambition.

And we're out of that. So we know that because I've been sent for 50 some years just to study mainly charismatics. And then I dropped out.

Lord took me from being one because the control, the reading my mind, the witchcraft, time after time, that is no humility in the lung. Like where's Jesus on the cross? Everyone being self-introspective, repenting. He took me out of that in 2013.

He told me to drop my IFFM 5013C, which I'd gotten in 1996 in the state of Virginia. He said, drop it. It's not about wherewithal.

And I knew it wasn't about wherewithal, but that's why we're not in this crowd. We seceded, but we respect. I'm throwing it out.

Listen, we're here where it's safer. We're here where if they're closet mind readers, they may still do it when I'm on camera. That's okay.

But I don't have to be there. I'm a role model for being whatever you need this to be. I love them.

I talked with a top leader. I'd get along. If I saw one in the store, I'll know they're reading my mind because they go, oh, they're so super serious.

Some stirred it up earlier, but a lot of it is because of pride or the false, you know, too much of the wrong kind of teaching. You can scan, but I am a prophet seer, come from prophet seers, skilled intercessors, prophet seers, prophet seer is what we are. I am.

So mama had it, sister has it, aunt had it, but we weren't charismatic or poor me. And that's another thing. Let's get onto this first.

Blessed are the pure in heart. They shall see God, but it isn't blessed are the poor me. That's your soul, your mind, will, and emotions controlling you.

So we want the difference. So I do teach on authority. So there's IFFM ministries, which is mentoring now based on Ephesians 2, 19 through 21.

It was revealed in a download of two weeks visitation in 1995. And I got out of the spirit, I got after it was over, like a drunk in the spirit thing, I got, and I can still get up and teach my piano people, be in ministry, be a mom, do the family, you know, cook and everything. And so I would get time off from that.

And I go, wow, it hit me again, a visitation. So the IFFM, it's important. And it's extreme.

And I've lived extreme, but I've survived to be extremely peaceful and joyful, despite it, the things, dysfunction, calling. So it's based on Ephesians 2, 19 to 21, where it says that the church, the church is built upon the oracle offices, the teaching, foundational teachings of the prophets and apostles with Jesus Christ being the cornerstone, not me, not you, not that. He is the cornerstone.

And you have to know that sometimes you go so far down to get a brand new revelation, a rock of revelation that will not move you. And I had to have that. I just know it because I wasn't ready.

I was not ready to be seer, spied, prayed against, know about the witchcraft of this false religion. I just didn't know. Now I do.

Then you're dealing with the powers and principalities of it that rule an area or the nation. And that is another thing, which is part of that. I had to learn it because people that are way up there surely know more than this about it.

But we're here for a reference. Talk you down, give you a scripture, not be spooked, not be controlled. That's our mission.

All right. So we're looking at Jesus. And Jesus, for anybody needs to know, is the office of the prophet today.

The Christian prophet seer has got to be like Jesus. Why? Hebrews 1, 1 and 2 says that in the old days, God used the prophets of the Old Testament to speak to his people, just a few, in diverse manners, signs and wonders, because only a few people could hear God personally. But it says in Hebrews 1, 2, but in these days, God speaks to us through his son, Jesus.

You've got to read about Jesus in the gospels, not the poor me, not the sin sick side of gospel, but the good news. And it said that Jesus, now he speaks to us through his sons. We have to know about Jesus, who is compassionate, didn't look down on people, helped the poor, was diverse in a diverse area.

He was multicultural, international. All right. Then it says in Hebrews 2 that, but then in Hebrews 9, our verse, our stickler, it said, Jesus Christ was anointed with the oil of joy and gladness above his fellows, his friends, his fellow ministers, his oil of joy and gladness above his fellows, because he hated iniquity.

But he wasn't a critic. He wasn't a critic of sinners or people. He just hated the sin condition, what it did to them, toyed with them, hurt them, caused wars and fighting, abused children, sold people, you know.

So Jesus hated iniquity, what it did to people, the power of sin and death and domination. So he overcame it with his victory by suffering, not getting to be the famous king, but by suffering because he knew he'd really be the king in heaven for eternity. And it said, Jesus was imbued, anointed, gifted by grace with the oil of joy and gladness because he hated iniquity, the sin condition in people's hearts.

But he didn't hate the sinner, but he loved what was righteous, but he wasn't self-righteous or super spiritual. He loved the delight of the joy of the Lord. And that's what we like.

The remnant love to know the Lord. We love to know the Lord. We want to know where he's found and we want to hang out with him.

We want to just be part of, but it's long suffering because it isn't always up with the Lord. You're really in here with the people, PhDs, pretty hard days. And yet with the Lord, we're not a victim, we're a victor.

And that's why even if you have to pull away, if you get outnumbered, which is what has happened, because you are not lonely, you're not looking for anybody, you're just being there to focus because you want some solitude with God. Maybe you have violence, domestic abuse, maybe you have business trouble. People are word cursing you at work.

You have racism. Then you go to the fellowship with the saints and you find more worse because they're reading your mind, supposing not relating. This is why we're saying this teaching is big, big, big, and it's going to get greater.

So our need is more prayer power. The right people we can delegate to that will not hijack my energy, my time, my focus, my play time, their ego. That's what we found is the worst dysfunction.

The worst distraction is people who are, they don't know it, or maybe they do. They want their way. They have a view.

Oh yeah, you're under us. You are, they want to own. It's manipulation and I fall for it.

I will not do that now. I'm getting better, but I'm not mean, but you have to be this fierce because it's so strong willed at the grassroots and in ministry. That's why we love to say we want to fellowship and collect and gather with saints in our network form, but we don't want to be, we don't want to be over you because we've been through a lot of hell on earth with that.

And we forgave them and we have to forgive them. But I do not want to waste my, no more, no more blocking my precious call to go after all these people that are like, oh yeah, we'll not talk.

We'll not negotiate.

We'll not be in James 3, 17 easily and treated full of mercy and good fruit without part like me. So we just let them go. Psalm 100 and oh, excuse me.

Psalm 132 is the go to Psalm life on the front lines, under warfare, trying to just try to do one thing, not trying to build your own kingdom, get a mansion, not even get food. We're trying to find a place of God's arc, the habitation, the habitation that's David on the battlefield. So we've been through that.

A lot of us have been through that. Now we're at the place where only God can do this. Find us the right safe, two places.

One Charlotte, one Fort Mill that we are set up our business side, our counseling, our worship, our interview, live streaming, that type of thing. But we're not in a hurry. We're going to see how God does it.

We're like, we wing it because we're supposed to, this is revealed, not play time. We are not play time like they need. I think the human nature is conditioned with what has been on in the last 50 years of media ministry and expectation.

You get it. You've never been through this. A lot of you, you just got to cool down and hang out with God.

Do what he said. All right. Today, it was on my heart to really minister on this as a pleasant, pleasant message.

Blessed are the pure in heart. They shall see God. And I still believe that.

So when we're looking up Matthew 5, 8, which is the B attitudes, and I've studied it a long time. All right. The B attitudes are the B attitudes, you know, blessed are the pure in heart, blessed are the poor in spirit, you know, all these good things.

Well, they're godly contentment. And godly contentment is great gain, well-being, sufficiency, joy of the Lord, perspective with, without people, with or without complaining. Oh, the complaining will dry it up.

That's not going to work. With or without friends and family or comfort or food or what do you call it? The safe place you want, you're getting your goal met, your business, your opportunities, your friendship network. Hey, you can do that alone or with people.

It's no poor me in this house. It is no poor me. So the issue is that God speaks to the people of all ages, races, and socioeconomic groups.

If you know how to find that place in the spirit, that rock of revelation, which is like the presence and power of God, you know, he's with you, the comforter, the, you know, your Bible, and you

get with fellowship and your worship, you can put that on online. So we're here to say, we want you to gather, but we don't want you to be controlled. That's the bottom line.

And we have freedom to hear God and think and be logical, but then also be untamed that sometimes the Lord says, I want to take you past to get a glimpse of my eternal presence and power and Holy Spirit. But I don't want to have a mean streak. I don't want to have a mean streak.

They really, as a prophet, it gets to me. It has gotten to me, mean streaks get to me. And I just, because why? It's a form of, they want control.

If they will not be Isaiah 118 like me, easily entreated, work things out, negotiate, they are the boss. And that is my bailiwick with today's modern quote, Christian to quasi-Christian really is. They have no humor, but it's a skill.

They have developed the skill of control, a thought police control. It is just in the rank and file and people then come across, it can be just like that. And I guess I tend to trigger it by showing up because I want to relate.

I don't want foolish monkey business. I don't want to play time. I'm not a Demas.

It's a Demas characteristic. Demas and the poor me Demas was the second Timothy last chapter or Paul's last word, his final book. And he mentions Demas.

Who's Demas? He says Demas and so a couple of others, Demas has left the ministry because he loved the things of this world war. And I do trigger, I admit, I have a history of triggering giant Demases, giant. It's your choice.

It's your choice. All right. We're positive.

We have joy. We want to keep our joy. So ours is about relationship reality with God first, others second, even yourself, you know, and Jen is speaking of relationship after the fall, after God had a relationship with the man first, with the woman and man.

And then the relationship got skewed when the enemy, the accuser came in to accuse God to Eve, deceiver about God. And then when Adam took the fruit and purposely, intentionally ate it, he wasn't deceived, he ate it willfully, but God had told him in Genesis 2, don't eat that tree before Eve came. So God held him responsible, accountable.

And so when Adam wrecked the plan of the garden, God comes in a relationship, not a fool. He knows what Adam did, like his firstborn son, let him down. And so God goes to Adam and he doesn't curse him, doesn't scream at him, doesn't berate him, get a whip out, vlog him.

He says, Adam, where are you? Letting Adam have a choice. Are you going to man up, face God, confess, repent? And then maybe God would have said, hey, I understand, you know, don't do it anymore. I forgive you.

But he never did. He wouldn't rise up. That's weakness, weakness, a failure to stand up.

So I don't, I repent if I don't, I don't think, I don't think I've been too strong with people. I think I've been just right. People are just used to be getting their way.

And the word curse theology that I have learned about to teach and define these things and teach it now in official courses, word curse theology has been my nightmare because I'm very pleasant, even keel, joyful and mischievous, but I don't talk against, I don't worship people either. I don't worship you. I don't worship them.

I don't worship me. I try not to worship with whatever I'm doing right now. I worship the Lord first.

And those are the remnant. We want to find more of you, please. And when I meet qualified people that are fellow ministers that have the gift that want to get out there, that need to get out there, we would like to have some of these that we feature on the pastor site, feature on these, make a team of people who are available to say, I got a word from the Lord, but you gotta be easy to deal with.

You can't be wrecking my time, my energy, my focus, like it just happened lately. I just had somebody come along and even though I respect it and wanted to deal, and I still will work it out. If that person works it out, I'm not going to be jerked around, monkeyed around with.

I'm not going to be, this is not a prima donna. I'm not, I deal with men a lot more. I respect men.

I'm not played. I'm not going to be played. It is mean, it is naive, and it is ambition that I don't have, that I don't want to have that kind.

All right, making it plain. For the future church, you're going to need to know this. A lot of you already know it.

A lot of you already been through the control, but some of you have never been, like I had never been, till I crossed over in the late 80s to study the charismatic tongue talker movement, was a part of it for many years, and it wasn't like that till later. The witchcraft came in the 90s with famous wannabe-ism under certain, we are the prophet, charismatic and good worship. Hey, we're for the people.

I have to take communion to survive. We're for the community, but right now, as a person who's a prophetic apostle, that's a new style of cross-body unity, I'm very, I value people, but I've got to really watch your character, your spirit. Better to be alone than have 500 helpers.

What does it say in the Proverbs? It's a paraphrase that it says, better to live alone in an attic with a dry crust of bread than somebody in your family that is merciless, attacking, not humble, and always finding fault, flagellating themselves and flagellating you. Really, so we're here. We got

good teaching, finding things out of the saints.

I love it. I mean, I like that part. Blessed, I went to make sure I researched it because I really know this really long time, but I wanted to make sure I didn't miss a thing on blessed are the pure in heart.

Here's how I got through the last couple of decades as servant leader in a mixture world, servant leader in a flame throwing, we got to get it, ambitious Christian, certain places, not all here. Thankfully, I got to myself about 10 years ago. I was thinking, is it me? What is this? There's wheat and there's stubble and God's working on this, getting the wheat out, not the stubble, not the toying, playtime, mind reading, mind blinded, alter ego, or the ultra, ultra, we got to be the ultra this, the ultra that in Christian ministry.

This is what, wow, ruining America. It really is. I've taught on it.

I had to, I got setbacks. So I'm coming back with it in volume. Sorry.

So I looked at myself, I said, Lord, why all I wanted to do is assemble and gather and fellowship with the saints and worship. That's all I wanted. But instead God knew it was so huge, enormous.

He needed somebody like a Daniel in Babylon, a queen, that's not a queen in Solomon queen, but like a Esther or somebody, a person to say, all right, I just didn't know. And to say, I'm not mad at them. Never was.

I'm frustrated. And so Jesus Christ got frustrated when he tossed over the rulers, temple money tables, but he didn't call their names because he wasn't ambitious. He was just hearing the father in a prophetic act to wake him up, stir him up, shock him.

That's all we're doing. All right. So in Matthew, Matthew five, eight, Jesus Christ sits down as some people around him and he starts to get the gift, the anointing to say, blessed are the pure in heart.

They shall see God. All right. Many things in the B attitudes, the B attitudes.

I wrote a whole thing about 20 years ago, the B attitudes, and we want to work on this one today. So back in the day, a few years back, that I was learning this about word, Christology and myself, not to be weak, but to confront it, but politely define it and teach it. The school of hard knocks, but a lot of you've been through worse or can go through it still.

I said, am I, because I'm finding principalities in warfare like this, I've never been through spiritual stuff that is big, fragments of dysfunction in the area, not here. I said, is it me? And the Lord said, blessed are the pure in heart. They shall see God.

And I'm talking to prophets. I'm talking to major apostle prophets. When I say this, this is the one, this is where I found it in the major apostles and prophets that they call themselves in

these giant celebrity movements.

All right. And I was looking at the warfare of an area, because if you walk in, if you're an expat, a leader, and you know, the spiritual realm of a, you can tell the turf difference that the church has made a difference or is not making a difference. When you go into a region and you're a prophet, I can't because either they all in unity, they're all in fractions or on weird stuff, hocus pocus.

And there's a lot of false religion out there too, in different big groups that have moved in and are still moving in and importing their own kind of religion and warfare. Okay. Spirit.

So we're not small. We don't think small. Jesus is the only one big though, not me.

So when Jesus said to all of us, blessed are the pure in heart, that makes me think, all right, I want to be blessed. I got to be blessed. I don't want to have anything making me not pure in heart.

Do I forgive people? Yes. Have I gotten along with people? Yes. Have I got no funding? No, because we didn't want to get into the mixture and I'm untamed.

And it's not, it's hard case. Watching you. Garnet's turf.

That's what he said. True. So I thought the kingdom of God, the kingdom of God is righteousness, peace, and the Holy Spirit.

Let's see. The kingdom of God is not meat and drink, but righteousness, righteousness, peace, and joy in the Holy Spirit. And that's free.

And then they think you're peculiar, that you're off, that you're evil because you don't have big flashy mansions, big, everything you want, big visibility ministry. And that's for many people. Many people are getting accused and word cursed by certain kinds of Christian LP, Levitical, Patriarchy, Matriarchy kinds of ministry, because they are the set in their own eyes.

They are the way, the truth, and the life only when you teach on Book of Acts prophecy. And that's not true. It is false.

Then you get the fact that I never knew I'd be a single person. I never wanted to be. I never got a chance to speak up.

I know I was forced after a heart operation into an ambush and wanted divorce. I said, no, I'm not signed in the paper. And he said, well, thank you.

I'll serve. And he did. I had a Malachi 2 official technical divorce, the wife of the youth.

All right. I didn't want that. No counsel, no Bible, no submission, not even face to face.

It was by phone. No wonder it threw me off. All right.

So with that, you have to go through all that stuff to go through forgiveness and your loss of love, loss of normal. You know, you did 32 years. You didn't think it would ever happen.

You were for it, but you had no voice. So then you go to the churches out there where I used to be in that one big Southwestern area, teaching area. And I went, OK, best way to go is focus on everybody else and the Lord and get hit, you know, out there.

Get my heart right and go for it. That is when I found all of this dysfunction and Satan, sin spying occult religion. Do we forgive them? Yeah.

You have to say it. Do we forgive? Yeah. This is a pronouncement of a founder of a movement, Equal Opportunity, Real Respect, EORR, EORR, Cross Body Unity, which is not under that.

We're not under NAR. We're not under apostles in the gates of the city. We're not under that ambition.

We're under the psychic spying. We're not under that cult stuff, that self-protected, limited, machismo mixed with misogyny. We're not into that.

It's like racism. So because of that, and I'm a prophet, and coming out to the nation, which I've always been sent to the nation, you pick it up. It is that mean, that fierce, that bossy, and they think that's the revelation.

I guess they have. They have no joy, but they have the revelation. And all their people being brought up in this crowd, sizable, big crowd, are monkeying around with all of us, if they're not careful.

Certain ones, as I can say, I can tell a difference when they have the Holy Ghost and Pentecost, because they smile. These are like a brood of vipers. I call them vipers, but they are vipers in that way.

They're not relationship. They're anti. They persecuted, I had to study Paul.

Paul was not wanted and discerned correctly when he showed up after being Saul. He'd been a hitman, Saul, as a Pharisee, an LP Pharisee, to be honest. He had the Saul spirit, and he murdered the Christians, but he got saved.

He got the revelation. He got the joy and the life of God. He went over to help the first church who were handpicked and mentored by Christ.

Christ had gone and left the church to the first apostles. They might have felt it was impossible. So Paul comes along after.

He was not handpicked, mentored by Jesus, but he comes over to get a relationship and to help with the church in Jerusalem. He met with Peter and Barnabas for two weeks. It did not go well.

They gave him the left foot of fellowship. They rejected him, so he said, and this is it for the word curse crowd. So we see the authority chain.

There's Christ. He comes to plant. He comes to overcome the impossible, and then he meets people who are just normal people, natural people, and he mentors, guides them to get saved, filled with the spirit.

So then another move starts, which is not competition, not to take him over, not to cause him trouble, but just to grow a new leg of the journey. Paul was going to be sent to the Gentiles. They were not, basically.

So Paul comes along, and they could say something. We think Paul's weird. We heard his bad reputation, all the rumors.

Paul is just... So they didn't want him. He was rejected, word curse. He was rejected, so to speak, by the first 12 who didn't discern him correctly.

That's how life is. So Paul said in a quote about himself, I did not confer with flesh and blood. So then the Holy Spirit... See, the Holy Spirit's portable.

The Lord is portable if you're a responsible person. So the Holy Spirit said, I want you to go to Syria, to Damascus, where the Arabs were, and he went up there for 13, 14 years, and he got the abundance of the revelation because he knew what I felt. Paul, my personal thing is, in life, you can get saved, you can get repentant, but then you can need to be really transformed more by sifting and trials because Paul had been raised strictly around the theology of the law, the word curse law.

He was used to it. He was used to only Jews, the Orthodox, the different kinds of Jews, and even though he wanted to love more, he just didn't have the thought because it's so new in the church, no other level behind them to teach. Jesus had gone.

So Paul went up to Arabia where he was immersed in the Arabs, totally unlike his natural upbringing, and he was allowed to see and love them, respect them, because they were with their families. They were out in the marketplace. He understood them.

Barely a Christian would ever come by, barely a Jew would ever come by, but Paul got it, and I have it, and I've had it. I just couldn't get it out with all this. I could not get it out with whatever that is.

So Paul then comes back after 13, 14 years. It's been that long, a great long, but he had to grow. He had to know what is right, what is wrong, but also check his heart and make sure it was really God that he's doing it, not be mean.

So Paul comes back, and now it's the time. The new chapter started like now. Now it's not their chapter.

It's nobody's chapter. It's the Lord. We're going to see what he comes up with, the Lord and the Holy Ghost, right? So Paul had to wait to get milled and sifted, which is part of an apostle.

The long-suffering journey, PhDs, pretty hard days, private or public, is his turned transformation, but he was humbled by it, and that is true. So an apostle office is different when someone says, I'm going to be an apostle too. Mama says I can.

It's milled, sifted, day in, day out, prison circumstances, all the hateful stuff that goes on, right? Same with the prophet many times. So we're about there. We're here already.

We're ready, but we're waiting for the Lord to show us to confirm are we supposed to be out more with the people in a land presence or just available in our favorite, because we're in a post-Christian world. This is post-Christian now, and you can have all the people that say that they're mighty. Oh, yeah, we belong to so-and-so.

We're under so-and-so. We belong to a church. We're teaching, yes, go fellowship, but not under the law, no word curses, because people have real reasons, and we've studied that and have the scripture, real reasons why you should not go to some, and when you get to go, you want to go.

I have places I get to go. I like to go. I can't go there all the time.

I have my own work. We're birthed in something else, but it's too tribal. It's too tribal.

All right, so let's get back to the good stuff. Matthew 5, 8, blessed says Christ. Blessed are the pure in heart.

They shall see God. I have taught this from what I've seen in the deep southwest in my own heart. Blessed are the pure in heart to the prophets is blessed are the pure in character, thought, doctrine, and motives, money especially.

Blessed are the pure in heart. You've forgiven everybody. You've tried to get over it.

If they do it again, you can't get over it because they'll keep doing it, but you try your best. Blessed are the pure in heart. You forgive them.

You're thankful. You're joyful. You choose Jesus' way, not your own, and you're going to see God.

That's all Jesus wants is a remnant. Blessed are the pure in heart that are responsible to see God first, love their neighbor as themselves, and forgive everybody for they know not what they do. A few more things, but we won't go there.

We don't have time, and it says blessed are the pure in heart. They shall see God. Well, that ties into the nation of Isaiah, which I'm trying to get out.

A formidable word I got in 2016 down in the other place, the deep south, other place where I didn't, I kept seeing that what I've just described is blocking the trial, the trouble they're doing with mixing religion with occult, witchcraft, and troll totalitarianism, and hurting many people in the book of Acts realm. The false religion, false authority has been blocking God's move of the end time because they're not equal opportunity, real respect. They have a caste system.

Okay, so we're working on that, and we're not poor in heart. We might be poor in the natural, but we're not poor in heart, but we're not celebrity either. We're not doing celebrity night, so let's get it out.

It said, Jesus declared, blessed are the pure in heart, for they shall see God. This is what I'm saying. I was thinking, blessed are the pure in heart.

If the people in Isaiah, the leaders of chapters 1 through 10, were not right on with God, it says, and what blocked them from being pure in heart, the leaders of God's day, tell them, the leaders of God's day in the Hebrews of Isaiah 1 through 3, that little Jew gods, false religion, and vanity. It made them in Isaiah 520, whoa, they called evil good, good evil. I'm going to live an example.

They can't tell a harlot from a sent, respectful, nice, and decent Christ follower, all right, and that was blocking the national move of God, the Holy Spirit, in Isaiah 1027. It says, the fierce Assyrian nation is coming to take you over. It doesn't say that, but I read the history context.

The fiercest Assyrians were trying to take them down, the whole nation, and wipe out their culture, and they were blocking these leaders, the elders, the prophets, the mega, the minor. They were blocking God's Holy Spirit. Yoke, anoint, yoke breaking, anointing would make the people's necks so fat that no fierce nation could take them over.

Instead, they wanted, it looks like self, king and queen self, all right. Why? Because we know the Bible better. That's Old Testament thinking, be the solemn, get accomplished, get ahead, but when you're looking at New Testament, blessed are the pure in heart, they shall see God, but also, Jesus came as an Isaiah 53 suffering saint, and got God to reveal it, and only did what he said.

He only did what the Father said to do, and only heard what the Father said to say. That's John 5. We're trying to do that. On the other hand, one day, God rose up, stood up, and showed himself, and that's where I live right now.

That's where I live. That's what I can see right now. Jesus said, blessed are the pure in heart, they shall see God.

The way I've been feeling it for the last 10 to 12 years is, blessed are the pure in heart, keep on going, keep on going, forget, you know, forgive them, but keep on going. No matter what they're doing, or saying, or not doing, you're going to see God. You're going to see God, blessed are the pure in heart, you're going to see God show up on your behalf, and you're

going to know it's Him, and that's where I live.

I just know that. I really do. Blessed are the pure in heart, no secret agenda, no manipulating, no mind reading, no mind control, not false authority, not invasive, intrusive, spiritual occult practices, right? No wanting to be famous.

Blessed are the pure in heart, they shall see God. It's not, this is what I was researching to make sure I didn't miss anything. It said they were not only, it was not just about moral purity, it was about singleness of heart, singleness of heart, right? The word pure, I can't pronounce the Hebrew, but it means clean, ceremonially undefiled, morally sincere, ritually acceptable.

God means your practices, your habits, what you do is acceptable to God privately and publicly, free from mixture or corruption, whole, without divided loyalty. Hey, that part in the United States is giant. It's huge.

It's a big thing. Who are you really going to serve? Is it going to be about me, my ministry, my four, no more, my making it big, my getting riches, or the Lord? And I remember going back from the Billy Graham days when I was growing up. I'm going to close on this.

There was an old song back in the day from way back somewhere, it says, I have decided, this is the 70s I'm going back to, I've decided to follow Jesus. I have decided to follow Jesus. I have decided to follow Jesus, no turning back, no turning back.

Though none go with me, I still will follow. Though none go with me, I still will follow. Though none go with me, I still will follow.

No turning back, no turning back. And I'm so glad I did. So when I see you and your crowd out there in the area, I'm not your junior.

I'm not your junior. I've been a missionary of the front lines of America, trailblazing, and this is what got me. This is where the fruit of the doctrine greets the newbies, and the expats, and the leaders, and this is what you got.

So I will teach on the different things that caused this, and it wasn't all me, no. Psalm 144, beware of the strange children. 2 Timothy 3, 1 through 8, from such turn away.

1 Timothy 6, 5, from such turn away. And 2 Timothy 2, 24 to 26, minister with meekness to those who oppose themselves, the human cannonballs, that have two agendas. It says, the people who oppose themselves, even the Christians, and ministers, and leaders, and family, and staff.

It says to minister with meekness, humility, because they're opposing themselves, so that that will allow them to set themselves free from being held captive by the enemy. So you got people in the pews, people in your house, people in different places that are two personalities, and on the top, oh yes, we're professional, we're just, you know, him or her, we are just, the Christian,

we quote the Lord, we quote the Bible, but when you get them under pressure, oh my gosh, or they don't get what they want, or they want control. That could be a church, as well as an individual, so we lived it, or we're stronger despite it, we're stronger because of it.

That's why dare to go, or no man goes before, no Christian, no human, no person has gone before, because I don't feel mad, I just feel, I don't feel the need to get even, no, I feel, I'm scared for America, I'm scared, I really am, holy fear of the Lord scared, with the eye of Jeremiah, with the eye of Jeremiah, of Amos, of Isaiah, for the sick church, the sick, dysfunctional church, and the poor me, relatives, and the poor me, apostles, and the poor me, potentates that are everywhere, the patricians in ministry, Roman patrician, they own slaves, aristocrats, google it, I have, but it's taken time to come back, to be where I want to do this, get out there with people, I didn't want to, after what I'd seen, and the dysfunction, lived around, other than that, it's all good, blessed are the pure in heart, they shall see God, hey, we all make mistakes, I make mistakes, hey, but you forgive yourself, and you keep on, you don't make, you try not to make them, but we are not going to be moved, by territorial turf protecting, cowering, non-relationships, territorial turf protecting, and we will tutor you, and we will, I will tutor people with theology, for a couple of times, two or three times, that's why I feel like I'm called to do this, make an appointment, leader, not dysfunctional soul, and tutor, I'll tutor you on theology, ins and outs, you can ask questions, you can say what you want, you know, give your side, that's fine, I'll tutor on music theory, because I'm trying to get the music back, I'm a musician, CCLI songwriter, long experienced instructor, and I'm dealt with leadership, I impart people, I can do worship, that's what we all, our funding is right now, currently, in a place, is in the resident, to put it in, is a need of a professional keyboard, because I had a an attack, before I came up here, where they tried to, where they destroyed my Yamaha professional XS90 keyboard, so we need to get it back, and you can see my songs are needing to be updated, but my tone, my accomplishment, my CCLI songs, words of the song, very simple, are on celebrationofhiswordmusic.com, celebration of his music, celebration of his word music, all is well, all is well, and don't worry about this, you know, don't worry about me, just put the Lord on the throne of your life, and we'll all get along, we'll all make it, we'll all get there, if we put the Lord on the throne of your life, not your ambition, God is good, his mercy endures, read through Psalm 132, and the pastor, the prophet, the apostle, the teacher, the office minister, read Psalm 132 verses 9 and 16, it's how the character, the salvation, the heart of the pastor, top leader, affects the people, and makes them have more joy in the congregation, or not, another learning curve, God is good, this is God's new day with God, nothing is impossible, I've gotten a God's gift to say it like this, an education with this, I call it PhDs, pretty hard days, Palatine D, I have several, but I'm not moved by it, I got it, it tries to move me, but I gotta not be moved by it, keep on going, the other one is, I have one more, I earned in the deep southwest, my DFW degree, Dallas finest, and worse, Dallas worse, and it's finest, DFW, Dallas finest, and it's worst, but I like, I like Texas, I like Texas, all right, God is good, nothing is impossible, bye-bye.